

## County Day at the Roundhouse Fri. Feb. 15 9 a.m.-3 p.m.

**11 a.m.** Board of Directors on Senate floor and reading of SM 50 County Day Memorial (arrive 10:30 a.m.)

**2 p.m.-3 p.m.** Rotunda speakers : Lt. Governor Morales, Sens. Steven Neville and Stuart Ingle, and Rep. Jim Townsend

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[www.facebook.com/pg/nmcounties33/posts](http://www.facebook.com/pg/nmcounties33/posts)

Post your county happenings on our FB page!

Follow us on Twitter @nmcounties33



## NM Counties new website going LIVE and should be ready Friday!

Check us out at [www.nmcounties.org](http://www.nmcounties.org)

### New features on our website:

#### Home Page

**Counties Map:** Interactive county map; click on a county to see brief history of the county, link to the county website, link to the county employment page, and important upcoming events on the calendar

**Directory:** Searchable by county and/or position; update employee information with a fillable form and submit online; NMC staff included in the directory

**Employment Opportunities:** Searchable by county and/or salary (if provided); enter new job postings with a fillable form and submit online; will post up to 30 days for 'open until filled'

**Trainings:** (Under Services) All loss prevention trainings will be posted on this page.; click on the event to see more details; click on **RSVP** to attend a training and submit online

**Guadalupe County** commission named Kenneth Flores as the new county manager. George Dodge, former state representative, resigned after nearly six years as the manager to spend more time with family and see where it takes him.

Two **San Juan County** high schools will be the first in the state to deploy the Rave Panic Button app, a new system designed to allow rapid reporting of incidents that require immediate 911 assistance.

<b>February</b>	
<b>Thurs. Feb. 14</b>	Bill introduction deadline
<b>Fri. Feb. 15</b>	New Mexico County Day at the Roundhouse 9-3pm
<b>Sat. Feb. 16</b>	NMC Board of Directors meeting, 8:30 am Santa Fe
<b>Thurs. Feb. 21</b>	McKinley County Day Capitol, Reception La Fonda
<b>Thurs. Feb. 21</b>	NMC Executive Committee teleconference 1 p.m.
<b>Thurs. Feb. 28</b>	San Miguel/Mora County Day Capitol, Reception La Fonda
<b>Thurs. Feb. 28</b>	NMC Executive Committee teleconference 1 p.m.
<b>March</b>	
<b>Sat. Mar. 2-6</b>	NACo Legislative Conference, Washington DC
<b>Thurs. Mar. 7</b>	NMC Executive Committee teleconference 1 p.m.
<b>Wed. Mar. 13</b>	Multi-Line Pool Board meeting 8:30 a.m. NMC Santa Fe Office
<b>Thurs. Mar. 14</b>	NMC Executive Committee teleconference 1 p.m.
<b>Sat. Mar. 16</b>	Legislative Session Ends 12 p.m.
<b>Mon. Mar. 25-29</b>	NM EDGE Classes, Albuquerque
<b>April</b>	
<b>Fri. Apr. 5</b>	NMC Executive Committee Budget meeting, 12 p.m. NMC Santa Fe Office
<b>Wed. Apr. 10</b>	Advisory Council meeting, 11 a.m. Curry County
<b>Wed. Apr. 17</b>	Legislative meeting 10 a.m. Doña Ana County
<b>Thurs. Apr. 18</b>	Legislative meeting 10 a.m. Bernalillo County
<b>Wed. Apr. 24</b>	Legislative meeting 10 a.m. San Miguel County
<b>Thurs. Apr. 25</b>	Legislative meeting 10 a.m. Chaves County



For a list of classes being offered, click on the [March 2019 Road Map](#) to Certification link. Enrollment open through March 8. Visit the NM EDGE website for our [2019 Calendar of Events](#)

## 2019-2020 Wildfire Risk Reduction Grant Program

### Applications Now Available

Applications must be received by **5:00 pm, Friday, March 29, 2019**. Contact Aelysea Webb, [awebb@nmcounties.org](mailto:awebb@nmcounties.org) or (505) 395-3403

## USDA: Telemedicine Funds Address Opioid Crisis

May award up to 30 special consideration points for **Distance Learning and Telemedicine (DLT)** program applications for projects that provide opioid treatment services in 220 at-risk counties identified by the Centers for Disease Control and Prevention. Deadline April 15, 2019.

May award up to 10 special consideration points for opioid-related DLT projects or STEM education. Deadline May 15 2019. All DLT applications can be submitted electronically at [Grants.gov](http://Grants.gov)

## National County Government Month materials now available!

Resources for this year's National County Government Month are now available online at [www.naco.org/ngcm](http://www.naco.org/ngcm). This year's theme is "Connecting the Unconnected," which is consistent with NACo President Greg Cox's initiative. Download NCGM resources for more information and ideas for how your county can participate in NCGM!

## Webinars

**Mar. 19 Rural Early Childhood Peer Learning Network** 12p.m.-1:30p.m. MT

**Mar. 21 Suburban Early Childhood Peer Learning Network** 12p.m.-1:30p.m. MT

**Mar. 22 Urban Early Childhood Peer Learning Network** 12p.m.-1:30p.m. MT

Search County Employment Opportunities or enter new job posts **here** for up to 30 days.

New Employee at the County? Submit **here** to add, delete, or replace to our directory.

Did someone forward you this email? [Sign up](#) here.

## NMC Loss Prevention Trainings

### February:

**21st** PREA in Detention: Critical Issues and Mandatory Requirements – Deming  
**21st & 22nd** OSHA General Industry 10 hour – Silver City

### March:

**5th & 6th** "Civilian" Crisis Intervention Training – Roswell  
**13th** CPR Instructor Training Class – Las Vegas  
**19th** CPR Instructor Training Class – Socorro  
**21st & 22nd** OSHA General Industry 10 hour – Roswell  
**26th** PREA in Detention: Critical Issues and Mandatory Requirements – Roswell

### April:

**2nd & 3rd** Intro to Interviewing and Interrogation – ABQ  
**15th** – 19th Crisis Intervention Training – Albuquerque  
**17th** PREA in Detention: Critical Issues and Mandatory Requirements – Santa Fe  
**18th** PREA in Detention: Critical Issues and Mandatory Requirements – Albuquerque  
**29th & 30th** OSHA General Industry 10 hour – Clovis

## For new and experienced grant writers to polish your skills and win grant funds!

**Class title:** *Grantsmanship Training Program*®

**Dates:** March 4-8, 2019

**Location:** UNM Foundation, The Rotunda, UNM Science & Technology Park, 801 University Blvd. SE, Albuquerque

**Tuition:** \$1,095, includes Certificate of Completion and one year Alumni Membership. A limited number of half-scholarships are available for qualified organizations.

**Contact:** Gail at (213) 482-9860 or [gail@tgci.com](mailto:gail@tgci.com)

**Register or for more information:** [Here's](#) a link to register or call (213) 482-9860

## Close Quarter Tactics—Knife Defense Survival

Level 3—Open to all law enforcement, public safety, and first responders personnel; Limited to the first 20! Krav Maga is a simple, effective reality-based self-defense system that emphasizes instinctive movements, practical techniques, and realistic training scenarios.

**Date:** March 21, 2019, 8 a.m.-5 p.m.

**Location:** Mountainside Gym, 12300 Indian School Rd NE, Albuquerque, NM 87112

**Cost:** \$250 per person

**Contact:** to register, Gil Baca, [globalgilbaca@gmail.com](mailto:globalgilbaca@gmail.com), 505-385-7089

## Off-Highway Vehicle Grant Applications Open

OHV grants to enhance recreational use, ATVs, etc., on public lands. Law enforcement agencies can apply to conduct OHV patrols and enforcement.

[Grant application forms and information](#) can be downloaded from the [OHV program website](#). Postmarked no later than Sun. March 31. Contact Matt Seidel, 505-222-4728 or [DGF-OHVMGR@state.nm.us](mailto:DGF-OHVMGR@state.nm.us).