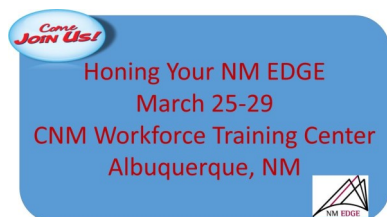


2019-2020 Wildfire Risk Reduction Grant Program Applications Due Now!

Applicants must submit their application to their local BLM Fire/Fuels Management Officer for required signatures by **5PM, FRIDAY, MARCH 8**. All BLM signatures are required prior to the March 29 application deadline. Contact Aelysea Webb, awebb@nmcountries.org or (505) 395-3403



Get enrolled TODAY for the classes you need to finish your certification. If you're new to NM EDGE, you're going to LOVE our classes!

Classes you might be interested in...

ETHICS

- PE 239 Ethical Leadership
- PE 123 Promoting Civility
- PE 120 Do the Right Thing
- CPM 121 Ethics and Professionalism
- CPM 139 Creating an Ethical Culture
- CPM 142 Ethics and Managing Public Funds

CULTURAL AWARENESS (use as your electives)

- CARE 151
- CARE 152

MICROSOFT APPLICATIONS

- CPM 166 ACCESS: Basic
- CPM 266 ACCESS: Intermediate I
- CPM 164 EXCEL: Beginners

LEADERSHIP, GIS, HR and more!

To check your transcript and enroll, visit our **NM EDGE Student Record and Enrollment Site**
Click here for classes [March 2019 Road Map](#)



NM Counties new website is LIVE!
Check us out at www.nmcountries.org

Like and follow us on FB
@nmcountries33
www.facebook.com/pg/nmcountries33/posts
Post your county happenings on our FB page!

Follow us on Twitter
@nmcountries33

Curry County Manager Lance Pyle appointed to ENMU Board of Regents and confirmed by the Senate.

March

- Wed. Mar. 13 Multi-Line Pool Board meeting 8:30 a.m. NMC Santa Fe Office
- Thurs. Mar. 14 NMC Executive Committee teleconference 1 p.m.
- Sat. Mar. 16 Legislative Session Ends 12 p.m.
- Mon. Mar. 25-29 NM EDGE Classes, Albuquerque

April

- Fri. Apr. 5 NMC Executive Committee Budget meeting, 12 p.m. NMC Santa Fe Office
- Wed. Apr. 10 Advisory Council meeting, 11 a.m. Curry County
- Wed. Apr. 17 Legislative meeting 10 a.m. Doña Ana County
- Thurs. Apr. 18 Legislative meeting 10 a.m. Bernalillo County
- Wed. Apr. 24 Legislative meeting 10 a.m. San Miguel County
- Thurs. Apr. 25 Legislative meeting 10 a.m. Chaves County

May

- Fri. May 3 NMC Board of Directors meeting San Juan County, 8:30 a.m.
- Wed. May 8 Multi-Line Pool Board meeting 8:30 a.m. NMC Santa Fe office
- Thurs. May 9 Workers' Comp. Pool Board meeting 9 a.m. NMC Santa Fe office
- Wed. May 15-17 WIR Annual Conference, Spokane, WA
- Mon. June 17-21 NMC 83rd Annual Conference, Curry County
- Mon. June 17-19 NM EDGE Classes, Curry County
- Wed. June 19 Workers' Comp. Membership meeting 8:30 a.m.

NMC Loss Prevention Trainings

March: [Link to RSVP](#)

- 13th CPR Instructor Training Class – Las Vegas
- 19th CPR Instructor Training Class – Socorro
- 21st & 22nd OSHA General Industry 10 hour – Roswell
- 26th PREA in Detention: Critical Issues and Mandatory Requirements – Roswell

April: [Link to RSVP](#)

- 2nd & 3rd Intro to Interviewing and Interrogation – ABQ
- 15th – 19th Crisis Intervention Training – Albuquerque
- 17th PREA in Detention: Critical Issues and Mandatory Requirements – Santa Fe
- 18th PREA in Detention: Critical Issues and Mandatory Requirements – Albuquerque
- 29th & 30th OSHA General Industry 10 hour – Clovis

May: [Link to RSVP](#)

- 13th – 17th Basic Interviewing and Interrogation – Albuquerque
- 15th PREA in Detention: Critical Issues and Mandatory Requirements – Farmington
- 20th & 21st OSHA General Industry 10 hour – Las Vegas

Close Quarter Tactics—Knife Defense Survival

Level 3—Open to all law enforcement, public safety, and first responders personnel; Limited to the first 20! Krav Maga is a simple, effective reality-based self-defense system that emphasizes instinctive movements, practical techniques, and realistic training scenarios.

Date: March 21, 2019, 8 a.m.-5 p.m.

Location: Mountainside Gym, 12300 Indian School Rd NE, Albuquerque, NM 87112

Cost: \$250 per person

Contact: To register, Gil Baca, globalgilbaca@gmail.com, 505-385-7089

Already signed up: NM State Police, Bernalillo County Sheriff's Dept., Zuni & Navajo Police, Corrections Dept., etc.

[NACo rolling out mobile app to test broadband speeds](#)

Results can provide real data on internet connectivity.

National County Government Month materials now available!

Resources for this year's National County Government Month (April) are now available online at www.naco.org/ngcm. This year's theme is "Connecting the Unconnected," which is consistent with NACo President Greg Cox's initiative. Download NCGM resources for more information and ideas for how your county can participate in NCGM!

Webinars

- Mar. 19 [Rural Early Childhood Peer Learning Network](#) 12p.m.-1:30p.m. MT
- Mar. 20 [SLLC Supreme Court Midterm Webinar](#) 11a.m.-12p.m.
- Mar. 21 [Suburban Early Childhood Peer Learning Network](#) 12p.m.-1:30p.m. MT
- Mar. 22 [Urban Early Childhood Peer Learning Network](#) 12p.m.-1:30p.m. MT
- Mar. 27 [Rigorous Evidence 101 & Research Clearinghouses](#) 12 p.m.—1:15 p.m. MDT
- Mar. 28 [Substance Abuse Interventions for Justice-Involved Individuals: Law Enforcement Strategies](#) 12 p.m.—1:15 p.m. MDT

Search County Employment Opportunities or enter new job posts [here](#) for up to 30 days.

New Employee at the County? Submit [here](#) to add, delete, or replace to our directory.

Did someone forward you this email? [Sign up](#) here.

NM Sheriffs' Association Executive Secretary Training

- WHEN: April 9 & 10, 2019, 8 a.m.-5 p.m.
- WHERE: San Juan County Sheriff's Office
211 S. Oliver Drive, Aztec, NM 87410
Training Rooms A & B
- HOTELS: Best Western, 4751 Cortez Way \$81/nt
TownePlace Suites, 4200 Sierra Vista Dr. \$94/nt
- REGISTRATION FORM: [Executive Secretary Registration](#)
- QUESTIONS: Call Steve Poswiatowski, 505-328-0569

Off-Highway Vehicle Grant Applications Open

OHV grants to enhance recreational use, ATVs, etc., on public lands. Law enforcement agencies can apply to conduct OHV patrols and enforcement. [Grant application forms and information](#) can be downloaded from the [OHV program website](#). Postmarked no later than Sun. March 31. Contact Matt Seidel, 505-222-4728 or DGF-OHVMGR@state.nm.us.

2019 Inventors & Entrepreneurs Workshop

April 12-13, 2019
New Mexico Tech Fidel Center Ballroom
801 Leroy Place, Socorro, NM 87801
Early registration by March 29 only \$75
Register online at: <http://management.nmt.edu/invent> and to view event details, agenda, workshop topics, speakers, and Wolves Den inventor presentations competing for funding (like the popular Shark Tank show!) You may contact Joshua Baca, Small Business Administration 202-570-1568.