



**ADVANCED REGISTRATION NOW OPEN!  
100's have registered so far!!!**

Includes NM EDGE/County College courses, NMC annual golf tournament, 5K fun run/walk, and heavy equipment ROADEO. Curry County will host a 1950's themed sock-hop reception – so grease back your hair, bring your poodle skirts, leather jackets, and get ready to have a grand ol' time! NMC will also be hosting a western themed backyard BBQ – be prepared to play some games and dance the night away! Click link [County Member and Government Agency Registration](#).




**STILL TIME TO REGISTER! Legislative Meetings in April! Click [HERE](#) for complimentary registration. 10:00 a.m.—2:00 p.m. Invite your legislators! The Governor plans to attend the Bernalillo County meeting and several cabinet secretaries will be present at each meeting.**

- Wed. 4/17** Doña Ana County Government Center  
BOCC Chambers, 845 N. Motel Circle  
Las Cruces, NM 88007
- Thurs. 4/18** Bernalillo County Clerk's Warehouse  
2400 Broadway SE, Building H  
Albuquerque, NM 87102
- Wed. 4/24** San Miguel County Highlands University  
Student Union Bldg 800 National Ave.  
Las Vegas, NM 87701
- Thurs. 4/25** Chaves County Sheriff's Training Rm  
1 St. Mary's Place Roswell, NM 88203

**SEE WHAT'S GOING ON  
AT NM EDGE**

Advanced Purchasing Classes  
Spring Audit Window  
Input for June Honing



Graduation to be held in Clovis, NM on June 20  
[Advanced Purchasing Schedule](#)



**[Sonoma County houses veterans in tiny homes](#)**  
Fifteen veterans are living in tiny homes located on Sonoma County property, but the journey there wasn't easy.

**[HR Doctor: A Policy Inspired by the Saddest Movies of All Time](#)**  
The United States is the only country among 41 nations that does not mandate any paid leave for new parents.

**[House passes reauthorization of the Violence Against Women Act](#)**  
The five-year reauthorization of the Violence Against Women Act would expand grant programs used by county governments to combat violence against women.

**[Apply for 2019–2020 NACo leadership and committee appointments](#)**  
Applications for appointment to NACo steering committees or the Board of Directors are due **May 31**.

**[Apply Now: Comprehensive Opioid Abuse Site-based Program FY 2019 Grant.](#)**  
The Bureau of Justice Assistance (BJA) is seeking applications for the Comprehensive Opioid Abuse Site-based (COAP) grant, which offers counties financial and technical assistance to plan, develop, and implement comprehensive efforts to identify, respond to, treat and support those impacted by the opioid epidemic. Applications are due **June 5** and BJA leaders will host a webinar on April 29 to review the FY2019 COAP grant application process. [Learn more.](#)

**Webinars**  
**Apr. 18 [Meeting the Needs of Individuals with Substance Use Disorders: Strategies for Jails](#)** 12 p.m.—1:15 p.m. MDT  
**Apr. 25 [Meeting the Needs of Individuals with Substance Use Disorders: Strategies for Reentry From Jail](#)** 12 p.m.—1:15 p.m. MDT  
**May 2 [Stepping Up: Three Steps to Identifying and Collecting Data on People with Mental Illnesses in Your Jail](#)** 12 p.m.—1:15 p.m. MDT

Search County Employment Opportunities or enter new job posts [here](#) for up to 30 days.

New Employee at the County? Submit [here](#) to add, delete, or replace to our directory.

Did someone forward you this email? [Sign up](#) here.

**Any Vested County Employee May Apply! PERA Board of Trustees County Appointment Available – Deadline is Friday, April 26<sup>th</sup> at 5:00 p.m.**  
The Public Employee Retirement Association is seeking to fill a vacant county position on the PERA Board of Trustees. Interested county members must submit a letter of interest with a resume to: PERA Board of Trustees Public Employee Retirement Association, 33 Plaza La Prensa, Santa Fe, NM 87507

**[WOTUS comment deadline approaching April 15](#)**  
Counties are encouraged to submit comments on the EPA and Army Corps of Engineers' new Waters of the U.S. rule by April 15.

<b>April</b>	
Wed. Apr. 17	Legislative meeting 10 a.m. Doña Ana County
Thurs. Apr. 18	Legislative meeting 10 a.m. Bernalillo County
Wed. Apr. 24	Legislative meeting 10 a.m. San Miguel County
Thurs. Apr. 25	Legislative meeting 10 a.m. Chaves County
<b>May</b>	
Fri. May 3	NMC Board of Directors meeting San Juan County, 8:30 a.m.
Wed. May 8	Multi-Line Pool Board meeting 8:30 a.m. NMC Santa Fe office
Thurs. May 9	Workers' Comp. Pool Board meeting 9 a.m. NMC Santa Fe office
Wed. May 15-17	WIR Annual Conference, Spokane, WA
<b>June</b>	
Mon. June 17-21	NMC 83rd Annual Conference, Curry County
Mon. June 17-19	NM EDGE Classes, Curry County
Wed. June 19	Workers' Comp. Membership meeting 8:30 a.m. Curry County
Wed. June 19	Multi-Line Membership meeting 10:15a.m. Curry County
Thurs. June 20	NMC Board of Directors meeting 4:30 p.m. Curry
<b>July</b>	
Wed. July 10	Legislative Initiatives Review w/Legislative Committee 10:00 a.m. NMC Santa Fe office
Fri. July 12-15	NACo Annual Conference, Clark County Las Vegas,

**NMC Loss Prevention Trainings**  
**April: [Link to RSVP](#)**  
**Mon. 4/15-19** Crisis Intervention Training, Albuquerque  
**Wed. 4/17** PREA in Detention: Critical Issues and Mandatory Requirements – Santa Fe  
**Thurs. 4/18** PREA in Detention: Critical Issues and Mandatory Requirements – Albuquerque  
**Mon. 4/29-30** OSHA General Industry 10 hour – Clovis

**May: [Link to RSVP](#)**  
**Tues. 5/7** Webinar: Adult Detention Restricted Housing & Out of Cell Time  
**Mon. 5/13-17** Basic Interviewing and Interrogation ABQ  
**Tues. 5/15** PREA in Detention: Critical Issues and Mandatory Requirements – Farmington  
**Mon. 5/20-21** OSHA General Industry 10 hour – Las Vegas

**June: [Link to RSVP](#)**  
**Mon. 6/3-7** 40-hr Train-the-Trainer: 2019 Adult Detention Curriculum—Las Cruces  
**Mon. 6/10-11** "Civilian" Crisis Intervention Training Deming

**Advanced Handgun—Adverse Situations Training**  
**WHEN:** Sat. April 27, 8:15 a.m.–4:30 p.m.  
**WHERE:** Founders Ranch, 74 Barton Road, Edgewood, NM 87015  
**COST:** \$200/person, cash, money order, cashier's check or purchase order ONLY, made out to: Global One, LLC  
**RSVP:** Gilbert Baca 505-385-7089, [globalGilBaca@gmail.com](mailto:globalGilBaca@gmail.com)

- Open to those with other advanced firearms training
- Review safety rules, Krav Maga Combat, Adverse situations, One-hand, Obstacle manipulations, Tactical movement, TAC/MED scenarios
- Sign background authorization

**Examples of Grant Links for the week of 4/12/2019**  
[Postconviction Testing of DNA Evidence, FY 2019](#)  
[BJA FY 19 Implementing the PREA Standards, Protecting Inmates, and Safeguarding Communities](#)  
[BJA FY 19 Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies](#)  
**Visit for more grant opportunities:**  
<https://www.grants.gov/web/grants/search-grants.html>

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**Post your county happenings on our FB page!**  
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