#### **New Mexico Counties**

Advancing Counties through Service, Education, Advocacy and Leadership



# **NEW MEXICO COUNTY REINSURANCE, INC.**

# New Mexico County Reinsurance, Inc. Shareholders Meeting

October 22, 2025, 8:15 a.m.

In Person

Fuller Lodge
Pararito Room
2132 Central Avenue
Los Alamos, NM 87544

**Serving New Mexico's Counties for More than 75 Years** 

New Mexico Counties 444 Galisteo Street Santa Fe, NM 87501 1-877-983-2101 505-983-2101 www.nmcounties.org

<u>Item Number:</u>	<u>Item Title:</u>
1.	Call to Order /Roll Call
Presenter (s):  Lance Pyle, Chair Cynthia Stephens	son, Risk Management Specialist
Call to order time	e:



# NMCIA Board of Directors **2025**

#### **Officers**

Chair	Vice-Chair	NMC Representative
Lance Pyle	Gregory S. Shaffer	Michael Meek
Curry County Manager	Santa Fe County Manager	County Commissioner

#### **GROUP I, GEOGRAPHICAL DIRECTORS**

## Term Expires 1/2027

NORTHWEST	NORTHEAST	SOUTHWEST
Jhonathan Aragon Valencia County Deputy Manager	Lance Pyle Curry County Manager	Charlene Webb Grant County Manager
Cibola, Los Alamos, McKinley, Rio Arriba, Taos, Torrance, Valencia	Colfax, Curry, Guadalupe, Harding, Mora, Quay, San Miguel, Union	Catron, Grant, Hidalgo, Luna, Sierra, Socorro

#### SOUTHEAST

#### **Roberta Gonzales**

Eddy County Finance Director

Chaves, De Baca, Eddy, Lea, Lincoln, Otero, Roosevelt

# **GROUP II, CLASS A DIRECTORS**

# Term Expires 1/2026

BERNALILLO	BERNALILLO	DOÑA ANA
Lisa Sedillo-White	Shirley Ragin	Deborah Weir
Deputy County Manager for General	Deputy County Manager for Finance	Assistant County Manager
Services		

SANDOVAL	SANTA FE	
Michael Meek	Gregory S. Shaffer	
County Commissioner	County Manager	

# **GROUP III, POPULATION DIRECTORS**

# Term Expires 1/2026

SMALL COUNTY	MID-LEVEL-LOW COUNTY	MID-LEVEL-HIGH COUNTY
Brandy Thompson	Kate Fletcher	Anthony Dimas, Jr.
Union County Manager	Cibola County Manager	McKinley County Manager
Catron, Colfax, De Baca,	Cibola, Grant, Lincoln,	Chaves, Curry, Eddy, Lea,
Guadalupe, Harding, Hidalgo,	Los Alamos, Luna, Roosevelt,	McKinley, Otero, Rio Arriba and
Mora, Quay, Sierra, Torrance and	San Miguel, Socorro and Taos	Valencia
Union		

# **EX Officio Directors**

President	President Elect	Attorney Affiliate Representative
Terri Fortner San Juan County Commissioner	<b>Tina Dixon</b> Roosevelt County Commissioner	Michael Eshleman Sandoval County Attorney

<u>Item Number:</u>	Item Title:
2.	Approval of Agenda
Presenter (s):	
Lance Pyle, Chaii	
Motion by:	Seconded by:



# NEW MEXICO COUNTY REINSURANCE, INC. SHARHOLDERS MEETING

October 22, 2025, 8:15 a.m.

#### **AGENDA**

**In Person** 

Fuller Lodge

Pararito Room 2132 Central Avenue Los Alamos, NM 87544

1.	Call to Order / Roll Call / Pledge of Allegiance	Lance Pyle
2.	Approval of Agenda	Lance Pyle
3.	Election of New Mexico County Reinsurance, Inc. Board of Directors	Lance Pyle
4.	Other Business	Lance Pyle
5.	Adjournment	Lance Pyle

<u>Item Number:</u>	Item Title:
3.	Election of New Mexico County Reinsurance, Inc. Board of Directors
Presenter (s): Lance Pyle, Chair	r
Motion by:	Seconded by:

## **MEETING NOTICE**

# ANNUAL SHAREHOLDER MEETING OF NEW MEXICO COUNTY REINSURANCE, INC

The meeting has been called for the sole purpose to meet as the shareholders of New Mexico County Reinsurance, Inc. (NMCRe) to elect the board of directors for the 2026 policy year per Article II, Section 2(a) of the NMCRe bylaws.

October 22, 2025, 8:15 a.m.

In Person
Fuller Lodge
Pararito Room
2132 Central Avenue
Los Alamos, NM 87544

The meeting is open to the public.

Please contact Cynthia Stephenson at 877-983-2101 for additional information or e-mail cstephenson@nmcounties.org

Phone: 505-820-8127

Email: thorst@nmcounties.org

Fax: 505-983-4396

#### **BOARD OF DIRECTORS**

#### **Ron Lethgo**

President

m.lethgo@outlook.com

cell: (575) 317-2359

#### **Shirley Ragin**

Treasurer

sragin@bernco.gov

cell: (505) 250-4621

#### **Gregory S. Shaffer**

Secretary

gshaffer@santafecountynm.gov

cell: (505) 670-6493

#### **Amber Hamilton**

**Board Member** 

amberham57@gmail.com

cell: (575) 607-5797

#### Johnnie Miller

**Board Member** 

imiller@ucip.utah.gov

cell: (801) 718-7107

<u>Item Number:</u>	<u>Item Title:</u>
4.	Other Business
Presenter (s):	
Lance Pyle, Cha	iir

<u>Item Number:</u>	<u>Item Title:</u>
5.	Adjournment
Presenter (s): Lance Pyle, Cha	ir
Motion to adjourn by:	Seconded by:
Adjournment time:	