



## MEETING NOTICE

# **UNDERWRITING COMMITTEE MEETING** **OF THE** **NEW MEXICO COUNTY INSURANCE** **AUTHORITY (NMCIA)**

This meeting  
is hereby scheduled for

**October 9, 2025, 1:00 p.m.**

**Via Video Conference**

Please contact Cynthia Stephenson at 877-983-2101 for additional information  
or e-mail [cstephenson@nmcountries.org](mailto:cstephenson@nmcountries.org)



**NEW MEXICO COUNTY INSURANCE AUTHORITY  
UNDERWRITING COMMITTEE MEETING**

**October 9, 2025, 1:00 p.m.**

**AGENDA**

**Via Video Conference**

- |   |            |
|---|------------|
| <b>1. Call to Order</b>                         | Lance Pyle |
| <b>2. Approve Agenda</b>                        | Lance Pyle |
| <b>3. Review of Actuarial Underwriting Data</b> | Lance Pyle |
| <b>4. Other Business</b>                        | Lance Pyle |
| <b>5. Adjournment</b>                           | Lance Pyle |